

## HISTORY DAY RESEACH REPORT – Due November 2018

### THEME: TRIUMPH AND TRAGEDY IN HISTORY

Each student will be writing a Research Report on a topic in history as background information for their history day project. They will be using Google.docs on the chrome books at school which hopefully they can access on a home computer also.

The report will include the following:

- **Introduction** – Who, what, where, when and how does it tie into the theme
- **Historical Context** - What other things were going on **in the world** that influenced or made possible the topic you researched? (10/16)
- **All about your topic.** You need to divide your topic into 2 or 3 sections that will explain your topic and fit it into the theme if possible. What happened and why? A Beginning, Middle, End approach could be used or General Information/Background, Major Triumphs, Tragedies. Be as detailed and specific as you can in explaining your topic. (10/31)
- **Significance Today** - Ask yourself, “So what? Why is my topic important today?” What has resulted because of your topic? (11/8)
- **Conclusion** – What did **you** learn? What conclusions did **you** come to? How do you feel about your topic? (11/16)
- **Annotated Bibliography** – At least four secondary sources and one primary source. A notation for each of these sources needs to be included – what information did it give you and how was it helpful. (11/16)

Rough draft due dates are in ( ) after each section.

A **Title Page** and **Table of Contents** will be included with the final report.

**Final Report due December 10, 2018.**

**HISTORY DAY PROJECT DUE DATES – 2018/19**

<b>Mon., 11/13</b>	Determine category	
	Choices:	4 <sup>th</sup> /5 <sup>th</sup> Division      Individual Poster Group Poster (2-5 people)
	Junior Division (6 <sup>th</sup> – 8 <sup>th</sup> Grades)	Individual Exhibit Group Exhibit (2-5 people) Ind. Performance Group Performance Ind. Website Group Website Ind. Documentary Group Documentary

**THE PROCESS PAPER – DUE WITH THE PROJECT ON Wed., 1/23**

**Process Paper Guidelines:**

**- TITLE PAGE**

**- ENTRY DESCRIPTION (No more than 500 words)**

- 1<sup>st</sup> paragraph – Introduction – how you chose your topic
- 2<sup>nd</sup> paragraph – How you conducted your research
- 3<sup>rd</sup> paragraph – How you created your project
- 4<sup>th</sup> paragraph – How your project relates to this year's theme.

**- ANNOTATED BIBLIOGRAPHY**

- Separate into Primary and Secondary Sources
- Can be divided by type of resources (Books, Magazines, Newspapers, Websites/Internet, Interviews, etc.)
- Alphabetized within each division
- Properly cited by MLA guidelines
- Each citation's annotation must describe the source, state how it was used in the creation of the project, and how it helped you understand your topic.

**Wed., 1/23 Project Presentations / Projects and Process Papers due**

**Sat. Feb. 23, 2019      Sonoma County History Day Competition in Santa Rosa (Sonoma Academy)**  
\*\*\* (Websites/Historical Papers due 3 weeks before County Competition)

May, 10-12, 2019      California State Competition in Roseville

June, 9-13, 2019      National Competition at University of Maryland, College Park